

HOLY CROSS LUTHERAN CHURCH

2107 Three Oaks Rd, Cary, IL

June 5 & 6, 2021

Observing the Second Sunday after Pentecost

Inspired by Christ • Serving under Christ • Growing in Christ • Sharing Christ

Order of Service from Setting II, page 167 in the Lutheran Service Book

OPENING HYMN

"In Adam We Have All Been One"

LSB 569

**In Adam we have all been one, One huge rebellious man;
We all have fled that evening voice That sought us as we ran.**

**We fled Thee, and in losing Thee We lost our brother too;
Each singly sought and claimed his own; Each man his brother slew.**

**But Thy strong love, it sought us still And sent Thine only Son
That we might hear His Shepherd's voice And, hearing Him, be one.**

**O Thou who, when we loved Thee not, Didst love and save us all;
Thou great Good Shepherd of mankind, Oh, hear us when we call.**

**Send us Thy Spirit, teach us truth; Thou Son, oh, set us free
From fancied wisdom, self-sought ways, And make us one in Thee.**

**Then shall our song united rise To Thine eternal throne;
Where with the Father evermore And Spirit, Thou art one.**

Romans 5:14-19; John 10:14-16; John 8:31-36; Genesis 3:1-13

Please stand

CONFESSİON AND ABSOLUTION

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INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen. *Matt 28:19*

CONFESSİON AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 Jn 1:8-9*

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. *Jn 1:12; Phil. 1:6*

C: Amen.

SERVICE OF THE WORD

INTROIT

P: Blessed be the Lord! For He has heard the voice of my pleas for mercy. The Lord is my strength and my shield; in Him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to Him. The Lord is the strength of His people; He is the saving refuge of His anointed. Oh, save your people and bless your heritage! Be their shepherd and carry them forever.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Blessed be the Lord! For He has heard the voice of my pleas for mercy. *Psalm 28:7–9; antiphon: v. 6*

KYRIE *Mark 10:47*

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P: In peace let us pray to the Lord.

C: ♫ Lord, have mercy.

P: For the peace from above and for our salvation, let us pray to the Lord.

C: ♫ Lord, have mercy.

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

C: ♫ Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: ♫ Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: ♫ Amen.

GLORIA IN EXCELSIS *Luke 2:14; Jn 1:29*

CANTOR: Glory to God in the highest, and peace to His people on Earth

**Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you. *2 Tim 4:22*

C: And also with you.

P: Let us pray. Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

OLD TESTAMENT LESSON: Genesis 3:8–15

They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree

of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

L: This is the Word of the Lord.

C: **Thanks be to God.**

EPISTLE LESSON: 2 Corinthians 4:13—5:1

Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand

THE ALLELUIA

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C: ♫ Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

P: The Holy Gospel according to St. Mark, the 3rd chapter.

C: ♫ Glory to you, O Lord.

GOSPEL: Mark 3:20–35

Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind." And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." And he called them to him and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. "Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." And he answered them, "Who are my mother and my brothers?" And looking about at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother."

P: This is the Gospel of the Lord.

C: ♫ Praise to you, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen!

Please be seated

HYMN OF THE DAY

"Rise! To Arms! With Prayer Employ You"

LSB 668

Rise! To arms! With prayer employ you, O Christians, lest the foe destroy you;
For Satan has designed your fall. Wield God's word, the weapon glorious;
Against all foes be thus victorious, For God protects you from them all.
Fear not the hordes of hell, Here is Emmanuel. Hail the Savior!
The strong foes yield To Christ, our shield, And we, the victors, hold the field.

Cast afar this world's vain pleasure And boldly strive for heav'nly treasure.
Be steadfast in the Savior's might. Trust the Lord, who stands beside you,
For Jesus from all harm will hide you. By faith you conquer in the fight.
Take courage, weary soul! Look forward to the goal! Joy awaits you.
The race well run, Your long war won, Your crown shines splendid as the sun.

Wisely fight, for time is fleeting; The hours of grace are fast retreating;
Short, short is this our earthly way. When the Lord the dead will waken
And sinners all by fear are shaken, The saints with joy will greet that day.
Praise God, our triumph's sure. We need not long endure Scorn and trial.
Our Savior King His own will bring To that great glory which we sing.

Ephesians 6:10-18; Romans 8:31-39; Philippians 1:27-28; 1 Corinthians 9:24-25

SERMON: "Do Not Lose Heart" II Cor 4:13-5:1

Please stand

Your offering may be placed in the collection plate in the Narthex as you depart the church.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

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P: The Lord be with you.

C:  And also with you.

P: Lift up your hearts.

C:  We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C:  It is right to give him thanks and praise.

P: It is truly good, right, and salutary that we should in all times and all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and all the company of heaven we laud and magnify your glorious name, evermore praising You and saying:

THE SANCTUS *Isaiah 6:3; Matt. 21:9*

**Holy, holy, holy Lord God of pow'r and might;
heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Lord, remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen!

WORDS OF INSTITUTION

PAX DOMINI

P: The peace of the Lord be with you always. *Jn. 20:19*

C:  Amen.

AGNUS DEI *Jn 1:29*

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

Please be seated

DISTRIBUTION

Distribution today is by station communion. Ushers will invite people to the front by family or individual. Pastor will drop the wafer into your cupped hands and you may take the individual cup yourself and dispose of it into the basket provided.

**At the Lamb's high feast we sing Praise to our victorious King,
Who has washed us in the tide Flowing from His piercèd side. Alleluia!**

**Praise we Him, whose love divine Gives His sacred blood for wine,
Gives His Body for the feast-- Christ the victim, Christ the priest. Alleluia!**

**Where the paschal blood is poured, Death's dread angel sheathes the sword;
Israel's hosts triumphant go Through the wave that drowns the foe. Alleluia!**

**Praise we Christ, whose blood was shed, Paschal victim, paschal bread;
With sincerity and love Eat we manna from above. Alleluia!**

**Mighty Victim from the sky, Hell's fierce pow'r beneath You lie;
You have conquered in the fight, You have brought us life and light. Alleluia!**

**Now no more can death appall, Now no more the grave enthrall;
You have opened paradise, And Your saints in You shall rise. Alleluia!**

**Easter triumph, Easter joy! This alone can sin destroy;
From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!**

**Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days; Three in One, Your name we praise. Alleluia!**

Exodus 12:22; Matthew 26:26-28; John 6:32-35; 1 Corinthians 15:54-57

Please stand

POST-COMMUNION BLESSING

NUNC DIMITTIS *Luke 2:29-32*
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**Lord, now You let your servant go in peace; Your word has been fulfilled:
my own eyes have seen the salvation which You have prepared in the sight of every people:
a light to reveal You to the nations and the glory of Your people Israel.**

**Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.**

POST-COMMUNION COLLECT

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

**The Church's one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav'n He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.**

Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses With ev'ry grace endued.

Though with a scornful wonder The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, "How long?"
And soon the night of weeping Shall be the morn of song.

Through toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.

Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessed heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

Ephesians 2:20