

**HOLY CROSS LUTHERAN CHURCH**  
2107 Three Oaks Rd, Cary, IL  
June 26 & 27, 2021  
**Observing the Fifth Sunday after Pentecost**

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Inspired by Christ • Serving under Christ • Growing in Christ • Sharing Christ

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Order of Service from Setting II, page 167 in the Lutheran Service Book

OPENING HYMN

"My Hope Is Built on Nothing Less"

LSB 576

**My hope is built on nothing less Than Jesus' blood and righteousness;  
No merit of my own I claim But wholly lean on Jesus' name.**

Refrain:

**On Christ, the solid rock, I stand; All other ground is sinking sand,  
All other ground is sinking sand.**

**When darkness veils His lovely face, I rest on His unchanging grace;  
In ev'ry high and stormy gale My anchor holds within the veil. [Refrain]**

**His oath, His covenant and blood Support me in the raging flood;  
When ev'ry earthly prop gives way, He then is all my hope and stay. [Refrain]**

**When He shall come with trumpet sound, Oh, may I then in Him be found,  
Clothed in His righteousness alone, Redeemed to stand before His throne! [Refrain]**

*Acts 4:11-12; Matthew 16:18; Matthew 7:24; Matthew 16:24*

**CONFESSION AND ABSOLUTION**

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.** *Matt 28:19*

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 Jn 1:8-9*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. *Jn 1:12; Phil. 1:6*

**C: Amen.**

## SERVICE OF THE WORD

### INTROIT

P: I lift up my eyes to the hills. From where does my help come? My help comes from the Lord, who made heaven and earth. The Lord is your keeper; the Lord is your shade on your right hand. The sun shall not strike you by day, nor the moon by night. The Lord will keep you from all evil; he will keep your life. The Lord will keep your going out and your coming in from this time forth and forevermore.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P: I lift up my eyes to the hills. From where does my help come? My help comes from the Lord, who made heaven and earth. *Psalm 121:5–8; antiphon: vv. 1–2*

### KYRIE *Mark 10:47*

P: In peace let us pray to the Lord.

**C: ♪ Lord, have mercy.**

P: For the peace from above and for our salvation, let us pray to the Lord.

**C: ♪ Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

**C: ♪ Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**C: ♪ Lord, have mercy.**

P: Help, save, comfort and defend us, gracious Lord.

**C: ♪ Amen.**

### GLORIA IN EXCELSIS *Luke 2:14; Jn 1:29*

*CANTOR: Glory to God in the highest, and peace to His people on Earth*

**Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;**

**You are seated at the right hand of the Father: receive our prayer.**

**For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

### SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you. *2 Tim 4:22*

**C: And also with you.**

P: Let us pray. Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

### OLD TESTAMENT LESSON: Lamentations 3:22–33

The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.” The Lord is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for a man that he bear the yoke in his youth. Let him sit alone in silence when it is laid on him; let him put his mouth in the dust—there may yet be hope; let him give his cheek to the one who strikes, and let him be filled with insults. For the Lord will not cast off forever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve the children of men.

L: This is the Word of the Lord.

**C: Thanks be to God.**

EPISTLE LESSON: 2 Corinthians 8:1–9, 13–15

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . . I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

L: This is the Word of the Lord.

**C: Thanks be to God.**

THE ALLELUIA

**C: ♪ Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

P: The Holy Gospel according to St. Mark, the 5<sup>th</sup> chapter.

**C: ♪ Glory to you, O Lord.**

GOSPEL: Mark 5:21–43

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, “If I touch even his garments, I will be made well.” And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

P: This is the Gospel of the Lord.

**C: ♪ Praise to you, O Christ.**

## APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## HYMN OF THE DAY

“Jesus, Thy Boundless Love to Me”

LSB 683

**Jesus, Thy boundless love to me No thought can reach, no tongue declare;  
Unite my thankful heart to Thee, And reign without a rival there!  
Thine wholly, Thine alone I am; Be Thou alone my constant flame.**

**O grant that nothing in my soul May dwell, but Thy pure love alone;  
Oh, may Thy love possess me whole, My joy, my treasure, and my crown!  
All coldness from my heart remove; My ev'ry act, word, thought be love.**

**This love unwearied I pursue And dauntlessly to Thee aspire.  
Oh, may Thy love my hope renew, Burn in my soul like heav'nly fire!  
And day and night, be all my care To guard this sacred treasure there.**

**In suff'ring be Thy love my peace, In weakness be Thy love my pow'r;  
And when the storms of life shall cease, O Jesus, in that final hour,  
Be Thou my rod and staff and guide, And draw me safely to Thy side!**

*Ephesians 3:16-21; Galatians 2:20; 1 John 3:24; John 15:9*

## SERMON

## PRAYER OF THE CHURCH

## SERVICE OF THE SACRAMENT

## PREFACE

P: The Lord be with you.

**C: ♪ And also with you.**

P: Lift up your hearts.

**C: ♪ We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: ♪ It is right to give him thanks and praise.**

P: It is truly good, right, and salutary that we should in all times and all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and all the company of heaven we laud and magnify your glorious name, evermore praising You and saying:

THE SANCTUS *Isaiah 6:3; Matt. 21:9*

**Holy, holy, holy Lord God of pow'r and might; heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

## PRAYER OF THANKSGIVING

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.  
**C: Amen.**

Lord, remember us in Your kingdom and teach us to pray:

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen!**

## WORDS OF INSTITUTION

### PAX DOMINI

P: The peace of the Lord be with you always. *Jn. 20:19*

**C: ♪ Amen.**

### AGNUS DEI *Jn 1:29*

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

## DISTRIBUTION

### DISTRIBUTION HYMN

“Lord Jesus Christ, We Humbly Pray”

LSB 623

**Lord Jesus Christ, we humbly pray That we may feast on You today;  
Beneath these forms of bread and wine Enrich us with Your grace divine.**

**Give us, who share this wondrous food, Your body broken and Your blood,  
The grateful peace of sins forgiv'n, The certain joys of heirs of heav'n.**

**By faith Your Word has made us bold To seize the gift of love retold;  
All that You are we here receive, And all we are to You we give.**

**One bread, one cup, one body, we, Rejoicing in our unity,  
Proclaim Your love until You come To bring Your scattered loved ones home.**

**Lord Jesus Christ, we humbly pray: O keep us steadfast till that day  
When each will be Your welcomed guest In heaven's high and holy feast.**

*1 Corinthians 10:16-17; 1 Corinthians 11:23-26; Romans 5:1-2; Revelation 2:10*

**Your hand, O Lord, in days of old Was strong to heal and save;  
It triumphed over ills and death, O'er darkness and the grave.  
To You they came, the blind, the mute, The palsied and the lame,  
The lepers in their misery, The sick with fevered frame.**

**Your touch then, Lord, brought life and health, Gave speech and strength and sight;  
And youth renewed and frenzy calmed Revealed You, Lord of light.  
And now, O Lord, be near to bless, Almighty as before,  
In crowded street, by beds of pain, As by Gennes'ret's shore.**

**O be our great deliverer still, O Lord of life and death;  
Restore and quicken, soothe and bless, With Your life-giving breath.  
To hands that work and eyes that see Give wisdom's healing pow'r  
That whole and sick and weak and strong May praise You evermore.**

*Luke 19:10; Matthew 9:35; John 10:10; 1 Peter 2:9*

NUNC DIMITTIS *Luke 2:29-32*

**Lord, now You let your servant go in peace; Your word has been fulfilled:  
my own eyes have seen the salvation  
which You have prepared in the sight of every people:  
a light to reveal You to the nations and the glory of Your people Israel.  
Glory be to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.**

POST-COMMUNION COLLECT

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever,

**C: Amen.**

BENEDICTION

CLOSING HYMN

"My Faith Looks Up to Thee"

LSB 702

**My faith looks up to Thee, Thou Lamb of Calvary, Savior divine.  
Now hear me while I pray; Take all my guilt away;  
Oh, let me from this day Be wholly Thine!**

**May Thy rich grace impart Strength to my fainting heart; My zeal inspire!  
As Thou hast died for me, Oh, may my love to Thee  
Pure, warm, and changeless be, A living fire!**

**While life's dark maze I tread And griefs around me spread,  
Be Thou my guide; Bid darkness turn to day,  
Wipe sorrow's tears away, Nor let me ever stray From Thee aside.**

**When ends life's transient dream, When death's cold, sullen stream  
Shall o'er me roll, Blest Savior, then, in love, Fear and distrust remove;  
O bear me safe above, A ransomed soul!**

*Jn. 1:29; 1:36; Heb. 12:2-3; Eph. 3:12; Rev. 2:10-11*