

HOLY CROSS LUTHERAN CHURCH
2107 Three Oaks Rd, Cary, IL
September 4 & 5, 2021
Observing the Fifteenth Sunday after Pentecost

Inspired by Christ • Serving under Christ • Growing in Christ • Sharing Christ

Order of Service from Divine Service Setting I, page 151 in the Lutheran Service Book

OPENING HYMN

"Lord, Whose Love in Humble Service"

LSB 848

**Lord, whose love through humble service Bore the weight of human need,
Who upon the cross forsaken, Offered mercy's perfect deed,
We, Your servants, bring the worship Not of voice alone, but heart
Consecrating to Your purpose Ev'ry gift that You impart.**

**Still Your children wander homeless; Still the hungry cry for bread;
Still the captives long for freedom; Still in grief we mourn our dead.
As, O Lord, Your deep compassion Healed the sick and freed the soul,
Use the love Your Spirit kindles Still to save and make us whole.**

**As we worship, grant us vision, Till Your love's revealing light
In its height and depth and greatness, Dawns upon our quickened sight,
Making known the needs and burdens Your compassion bids us bear,
Stirring us to tireless striving, Your abundant life to share.**

**Called by worship to Your service, Forth in Your dear name we go,
To the child, the youth, the aged, Love in living deeds to show;
Hope and health, goodwill and comfort, Counsel, aid, and peace we give,
That Your servants, Lord, in freedom May Your mercy know and live.**

Please stand

CONFESSION AND ABSOLUTION

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

SERVICE OF THE WORD

INTROIT

P: The Lord is the strength of his people; he is the saving refuge of his anointed. To you, O Lord, I call; my rock, be not deaf to me, lest, if you be silent to me, I become like those who go down to the pit. Hear the voice of my pleas for mercy, when I cry to you for help, when I lift up my hands toward your most holy sanctuary. Blessed be the Lord! For he has heard the voice of my pleas for mercy. The Lord is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: The Lord is the strength of his people; he is the saving refuge of his anointed.

KYRIE

P: In peace let us pray to the Lord.

C: ♪ Lord, have mercy.

P: For the peace from above and for our salvation, let us pray to the Lord.

C: ♪ Lord, have mercy.

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

C: ♪ Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: ♪ Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: ♪ Amen.

GLORIA IN EXCELSIS

CANTOR: Glory to God in the highest, and peace to His people on Earth

**Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

OLD TESTAMENT LESSON: Isaiah 35:4–7a

⁴Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water."

L: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE LESSON: James 2:1–10, 14–18

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called? ⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become guilty of all of it. . . ¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead. ¹⁸But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

L: This is the Word of the Lord.

C: Thanks be to God.

Please stand

THE ALLELUIA

C: ♪ Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

P: The Holy Gospel according to St. Mark, the 7th chapter.

C: ♪ Glory to you, O Lord.

GOSPEL: Mark 7:31–37

³¹[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P: This is the Gospel of the Lord.

C: ♪ Praise to you, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

Please be seated

**Fruitful trees, the Spirit's sowing, May we ripen and increase,
Fruit to life eternal growing, Rich in love and joy and peace.**

**Laden branches freely bearing Gifts the Giver loves to bless;
Here is fruit that grows by sharing, Patience, kindness, gentleness.**

**Rooted deep in Christ our Master, Christ our pattern and our goal,
Teach us, as the years fly faster, Goodness, faith, and self-control.**

**Fruitful trees, the Spirit's tending, May we grow till harvests cease;
Till we taste, in life unending, Heaven's love and joy and peace.**

SERMON

Please stand

Your offering may be placed in the collection plate in the Narthex as you depart the church.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

P: The Lord be with you.

C: ♪ And also with you.

P: Lift up your hearts.

C: ♪ We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: ♪ It is right to give him thanks and praise.

P: It is truly good, right, and salutary that we should in all times and all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

Lord, remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen!

WORDS OF INSTITUTION

PAX DOMINI

P: The peace of the Lord be with you always.

C: **♩ Amen.**

AGNUS DEI

DISTRIBUTION

DISTRIBUTION HYMNS

“Take My Life and Let it Be”

LSB 783

**Take my life and let it be consecrated, Lord, to Thee;
Take my moments and my days, let them flow in ceaseless praise.**

**Take my hands and let them move at the impulse of Thy love;
Take my feet and let them be swift and beautiful for Thee.**

**Take my voice and let me sing always, only, for my King;
Take my lips and let them be filled with messages from Thee.**

**Take my silver and my gold, not a mite would I withhold;
Take my intellect and use ev'ry pow'r as Thou shalt choose.**

**Take my will and make it Thine, it shall be no longer mine;
Take my heart, it is Thine own, it shall be Thy royal throne.**

**Take my love, my Lord, I pour at Thy feet its treasure store;
Take myself, and I will be ever, only, all, for Thee.**

“Your Table I Approach”

LSB 628

**Your table I approach; dear Savior, hear my prayer.
Let not an unrepentant heart prove hurtful to me there.**

**Lord, I confess my sins and mourn their wretched bands;
A contrite heart is sure to find forgiveness at Your hands.**

**Your body and Your blood, once slain and shed for me,
Are taken at Your table, Lord, in blest reality.**

**Search not how this takes place, this wondrous mystery;
God can accomplish vastly more than what we think could be.**

**Oh, grant, most blessed Lord, that earth and hell combined
May not about this sacrament raise doubt within my mind.**

**Oh, may I never fail to thank You day and night
For Your true body and true blood, O God, my peace and light.**

Please stand

POST-COMMUNION BLESSING

POST COMMUNION CANTICLE

**Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
With shouts of thanksgiving. Alleluia, alleluia.**

POST-COMMUNION COLLECT

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever,

C: Amen.

BENEDICTION

CLOSING HYMN

“Sent Forth By God's Blessing”

LSB 643

**Sent forth by God's blessing, our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. Oh, now be extended
The fruits of this service in all who believe.
The seed of His teaching, receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer His call.**

**With praise and thanksgiving to God ever living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, in love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us, with Your light now lead us;
Unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
Give honor to Christ and His name that we bear.**