

HOLY CROSS LUTHERAN CHURCH

2107 Three Oaks Rd, Cary, IL

October 23 & 24, 2021

Observing the Twenty-Second Sunday after Pentecost

Inspired by Christ • Serving under Christ • Growing in Christ

Order of Service from Setting Four, page 203 in the Lutheran Service Book

OPENING HYMN

“Evening and Morning”

LSB 726

**Evening and morning, Sunset and dawning, Wealth, peace, and gladness, Comfort in sadness:
These are Thy works; all the Glory be Thine! Times without number, Awake or in slumber,
Thine eye observes us, From danger preserves us, Causing Thy mercy upon us to shine.**

**Father, O hear me, Pardon and spare me; Calm all my terrors, Blot out my errors
That by Thine eyes they may no more be scanned. Order my goings, Direct all my doings;
As it may please Thee, Retain or release me; All I commit to Thy fatherly hand.**

**Ills that still grieve me Soon are to leave me; Though billows tower, And winds gain power,
After the storm the fair sun shows its face. Joys e'er increasing And peace never ceasing:
These shall I treasure And share in full measure When in His mansions God grants me a place.**

**To God in heaven All praise be given! Come, let us offer And gladly proffer
To the Creator the gifts He doth prize. He well receiveth A heart that believeth;
Hymns that adore Him Are precious before Him And to His throne like sweet incense arise.**

CONFESSION AND ABSOLUTION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

SERVICE OF THE WORD

INTROIT

Out of the depths I cry to you, O Lord! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy! O Lord, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me. But I have calmed and quieted my soul, like a weaned child with its mother; like a weaned child is my soul within me. O Israel, hope in the Lord from this time forth and forevermore.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Out of the depths I cry to you, O Lord! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

KYRIE

Lord have mercy, Christ have mercy, Lord have mercy.

GLORIA IN EXCELSIS

**To God on high be glory and peace to all the earth;
goodwill from God in heaven proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing
our thanks for Your great glory, Lord God, our heavenly King.**

**To You, O sole-begotten, the Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us Jesus; Receive our heart-felt cry,
where You in pow'r are seated at God's right hand on high.**

**For You alone are holy; You only are the Lord.
Forever and forever, be worshiped and adored;
You with the Holy Spirit alone are Lord Most High,
in God the Father's glory. "Amen!" our glad reply.**

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with You.

P: Let us pray. O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

OLD TESTAMENT READING: Jeremiah 31:7–9

⁷Thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O Lord, save your people, the remnant of Israel.' ⁸Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here. ⁹With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn."

L: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE READING: Hebrews 7:23–28

²³The former priests were many in number, because they were prevented by death from continuing in office, ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them. ²⁶For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

L: This is the Word of the Lord.

C: Thanks be to God.

THE ALLELUIA

P: The Holy Gospel according to St. Mark, the 10st chapter.

C: Glory to You, Lord.

GOSPEL: Mark 10:46–52

⁴⁶They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁹And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” ⁵⁰And throwing off his cloak, he sprang up and came to Jesus. ⁵¹And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” ⁵²And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY

“Come My Soul, with Every Care”

LSB 779

**Come, my soul, with ev’ry care, Jesus loves to answer prayer;
He Himself has bid you pray, therefore will not turn away.**

**You are coming to a King, large petitions with you bring;
For His grace and pow’r are such none can ever ask too much.**

**With my burden I begin: Lord, remove this load of sin;
Let Your blood, for sinners spilt, set my conscience free from guilt.**

**Lord, Your rest to me impart, take possession of my heart;
There Your blood-bought right maintain and without a rival reign.**

**While I am a pilgrim here, let Your love my spirit cheer;
As my guide, my guard, my friend, lead me to my journey’s end.**

**Show me what is mine to do; ev’ry hour my strength renew.
Let me live a life of faith; let me die Your people’s death.**

SERMON: “Keep the Faith!” “Keep Leaning On Jesus!”

RITE OF CONFIRMATION

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary, that we should at all times, and in all places, give thanks unto You O Lord, Holy Father, Almighty, Everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS

**Holy, holy, holy Lord, God of Sabaoth adored, heaven and earth with full acclaim
shout the glory of Your name.**

**Sing hosanna in the highest, sing hosanna to the Lord;
truly blest is He who comes in the name of the Lord.**

PRAYER OF THANKSGIVING

Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give you thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Here us as we pray in His name and as He has taught us:

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI

**O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God, You take the sin of the world away;
have mercy on us, Jesus Christ, and grant us peace, O Lord, we pray.**

DISTRIBUTION

DISTRIBUTION HYMNS

"O Lord, We Praise Thee"

LSB 617

**O Lord, we praise Thee, bless Thee, and adore Thee, In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish: O Lord, have mercy!
May Thy body, Lord, born of Mary, That our sins and sorrows did carry,
And Thy blood for us plead in all trial, fear, and need: O Lord, have mercy!**

**Thy holy body into death was given, Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us! O Lord, have mercy!
Lord, Thy kindness did so constrain Thee That Thy blood should bless and sustain me.
All our debt Thou hast paid; Peace with God once more is made. O Lord, have mercy!**

**May God bestow on us His grace and favor That we follow Christ our Savior
And live together here in love and union Nor despise this blest Communion! O Lord, have mercy!
Let not Thy good Spirit forsake us; Grant that heav'nly minded He makes us;
Give Thy Church, Lord, to see days of peace and unity: O Lord, have mercy!**

"Amazing Grace"

LSB 744

**Amazing grace! How sweet the sound that saved a wretch like me!
I once was lost but now am found, was blind but now I see!**

**The Lord has promised good to me, His word my hope secures;
He will my shield and portion be as long as life endures.**

**Through many dangers, toils, and snares I have already come;
His grace has brought me safe thus far, His grace will lead me home.**

**Yes, when this flesh and heart shall fail and mortal life shall cease,
Amazing grace shall then prevail in heaven's joy and peace.**

**When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.**

NUNC DIMITTIS

**O Lord, now let Your servant depart in heav'nly peace, for I have seen the glory of Your redeeming grace:
a light to lead the Gentiles unto Your holy hill, the glory of Your people, Your chosen Israel.
All glory to the Father, all glory to the Son, all glory to the Spirit, forever Three in One;
for as in the beginning, is now, shall ever be, God's triune name resounding, through all eternity.**

POST-COMMUNION COLLECT

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever,

C: Amen.

BENEDICAMUS

P: Let us bless the Lord.

C: Thanks be to God.

BENEDICTION

CLOSING HYMN

“Praise, My Soul, the King of Heaven”

LSB 793

**Praise, my soul, the King of heaven; to His feet your tribute bring;
Ransomed, healed, restored, forgiven, evermore His praises sing:
Alleluia, alleluia! Praise the everlasting King.**

**Praise Him for His grace and favor to His people in distress;
Praise Him still the same as ever, slow to chide and swift to bless:
Alleluia, alleluia! Glorious in His faithfulness.**

**Father-like, He tends and spares us; well our feeble frame He knows;
In His hand He gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet His mercy flows.**

**Angels, help us to adore Him; you behold Him face to face;
Sun and moon, bow down before Him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.**