

# HOLY CROSS LUTHERAN CHURCH

2107 Three Oaks Rd, Cary, IL

February 19 & 20, 2022

## Observing the Seventh and Eighth Sunday after the Epiphany

---

Inspired by Christ • Serving under Christ • Growing in Christ • Sharing Christ

---

Service of Prayer and Preaching with Holy Communion, LSB p. 260

OPENING HYMN

“Lord Jesus Christ, Be Present Now”

LSB 902

OPENING VERSICLES

P: This is the day which the Lord has made;

**C: let us rejoice and be glad in it.**

P: From the rising of the sun to its setting;

**C: the name of the Lord is to be praised.**

P: Better is one day in Your courts than a thousand elsewhere;

**C: I would rather be a doorkeeper in the house of my God than to dwell in the tents of the wicked.**

P: Make me to know Your ways, O Lord.

**C: Teach me your paths.**

P: Sanctify us in Your truth.

**C: Your Word is truth.**

P: From the rising of the sun to its setting;

**C: the name of the Lord is to be praised.**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

OLD TESTAMENT CANTICLE LSB p.261

FIRST OLD TESTAMENT READING: Genesis 45:3-15

<sup>3</sup> And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence. <sup>4</sup> So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. <sup>6</sup> For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup> And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. <sup>10</sup> You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. <sup>11</sup> There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ <sup>12</sup> And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. <sup>13</sup> You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” <sup>14</sup> Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. <sup>15</sup> And he kissed all his brothers and wept upon them. After that his brothers talked with him.

**BRIEF REVIEW AND APPLICATION OF GOD’S WORD (brief sermon and Bible Study time)**

**Hope of the world, Thou Christ of great compassion, speak to our fearful hearts by conflict rent.  
Save us, thy people, from consuming passion, who by our own false hopes and aims are spent.**

SECOND OLD TESTAMENT READING: Jeremiah 7:1-15

<sup>7</sup> The word that came to Jeremiah from the Lord: <sup>2</sup> "Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all you men of Judah who enter these gates to worship the Lord. <sup>3</sup> Thus says the Lord of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup> Do not trust in these deceptive words: 'This is the temple of the Lord, the temple of the Lord, the temple of the Lord.' <sup>5</sup> "For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup> if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>7</sup> then I will let you dwell in this place, in the land that I gave of old to your fathers forever. <sup>8</sup> "Behold, you trust in deceptive words to no avail. <sup>9</sup> Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, <sup>10</sup> and then come and stand before me in this house, which is called by my name, and say, 'We are delivered!'—only to go on doing all these abominations? <sup>11</sup> Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the Lord. <sup>12</sup> Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it because of the evil of my people Israel. <sup>13</sup> And now, because you have done all these things, declares the Lord, and when I spoke to you persistently you did not listen, and when I called you, you did not answer, <sup>14</sup> therefore I will do to the house that is called by my name, and in which you trust, and to the place that I gave to you and to your fathers, as I did to Shiloh. <sup>15</sup> And I will cast you out of my sight, as I cast out all your kinsmen, all the offspring of Ephraim.

***BRIEF REVIEW AND APPLICATION OF GOD'S WORD (brief sermon and Bible Study time)***

HYMN

**Hope of the world, God's gift from highest heaven, bringing to hungry souls the bread of life,  
still let Thy Spirit unto us be given to heal earth's wounds and end her bitter strife.**  
(LSB 690 v. 2)

EPISTLE READING: 1 Corinthians 15:21-26, 30-58

<sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. . . . . <sup>30</sup> Why are we in danger every hour? <sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." <sup>33</sup> Do not be deceived: "Bad company ruins good morals." <sup>34</sup> Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame. <sup>35</sup> But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup> You foolish person! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup> For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup> There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. <sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>44</sup> It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. <sup>45</sup> Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first but the natural, and then the spiritual. <sup>47</sup> The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup> As

was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven. <sup>50</sup> I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. <sup>51</sup> Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup> For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." <sup>55</sup> "O death, where is your victory? O death, where is your sting?" <sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ. <sup>58</sup> Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

**BRIEF REVIEW AND APPLICATION OF GOD'S WORD (brief sermon and Bible Study time)**

HYMN

**Hope of the world, afoot on dusty highways, showing to wand'ring souls the path of light;  
walk thou beside us, lest the tempting byways lure us away from thee to endless night.**  
(LSB 690 v. 3)

GOSPEL READING: Luke 6:39-49

<sup>39</sup> He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? <sup>40</sup> A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. <sup>41</sup> Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? <sup>42</sup> How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye. <sup>43</sup> "For no good tree bears bad fruit, nor again does a bad tree bear good fruit, <sup>44</sup> for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush. <sup>45</sup> The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks. <sup>46</sup> "Why do you call me 'Lord, Lord,' and not do what I tell you? <sup>47</sup> Everyone who comes to me and hears my words and does them, I will show you what he is like: <sup>48</sup> he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. <sup>49</sup> But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great."

**BRIEF REVIEW AND APPLICATION OF GOD'S WORD (brief sermon and Bible Study time)**

HYMN

**Hope of the world, who by thy cross didst save us from death and dark despair, from sin and guilt;  
we render back the love thy mercy gave us; take thou our lives, and use them as thou wilt.**  
(LSB 690 v. 4)

RESPONSORY

P: Forever, O Lord, Your Word is firmly set in the heavens.

**C: Lord, I love the habitation of Your house and the place where Your glory dwells.**

P: Blessed are those who hear the Word of God and keep it.

**C: Lord, I love the habitation of Your house and the place where Your glory dwells.**

P: Glory be to the Father and to the Son and to the Holy Spirit.

**C: Lord, I love the habitation of Your house and the place where Your glory dwells.**

## CATECHISM

The Ten Commandments:

**You shall have no other gods.**

**You shall not misuse the name of the Lord your God.**

**Remember the Sabbath day by keeping it holy.**

**Honor your father and your mother.**

**You shall not murder.**

**You shall not commit adultery.**

**You shall not steal.**

**You shall not give false testimony against your neighbor.**

**You shall not covet your neighbor's house.**

**You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

Apostles' Creed:

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## HYMN

**Hope of the world, O Christ o'er death victorious, who by this sign didst conquer grief and pain,  
we would be faithful to thy gospel glorious: Thou art our Lord! Thou dost forever reign!**

*(LSB 690 v. 5)*

## OFFERING

## PRAYER

P: In peace let us pray to the Lord:

**C: Lord, have mercy.**

P: For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C: Lord, have mercy.**

P: For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C: Lord, have mercy.**

P: For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C: Lord, have mercy.**

P: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C: Lord, have mercy.**

P: For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C: Lord, have mercy.**

P: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C: Lord, have mercy.**

P: For the sick and dying and for all those who care for them, let us pray to the Lord:

**C: Lord, have mercy.**

P: For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

**C: Lord, have mercy.**

P: Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C: Lord, have mercy. Christ, have mercy. Lord, have mercy**

**Luther's Morning or Evening Prayer (LSB p. 266)**

SERVICE OF HOLY COMMUNION

P: Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son, Jesus Christ to grant us forgiveness.

**C: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: God be merciful to you and strengthen your faith.

**C: Amen.**

P: Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C: Yes.**

P: Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Lord remember us in Your Kingdom and teach us to pray:

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to his disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

P: All things are ready, come to the feast!

**C: Thanks be to God!**

DISTRIBUTION

DISTRIBUTION HYMNS

"What Is This Bread"  
"Awake, O Sleeper, Rise from Death"

LSB 629  
LSB 697

NEW TESTAMENT CANTICLE LSB p. 266

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you (look upon you with His favor) and + give you peace.

**C: Amen.**

CLOSING HYMN

"He is Arisen, Glorious Word!"

LSB 488